

1. Name of the School with address: **Dalhousie Public School, Dalhousie,
District Chamba, Himachal Pradesh-176304.
info@dpsdalhousie.com**
- (i) Email: **01899-240615**
- (ii) Ph. No. **9418381111**
- (iii) Mobile No. **01899-240695**
- (iv) Fax No. **32.5348° N, 75.9853° E**
- (v) Location in Longitudes/Latitudes **(Within Campus)**
- (vi) Distance from Nearest National Bank **80 km (Pathankot)**
- (vii) Distance from Railway Station **3 km**
- (viii) Distance from Police Station **3 km**
- (ix) Distance from Hospital **1970**
2. Year of establishment of school
3. Whether NOC from State / UT or recommendation of Embassy of India obtained **Yes**
- (i) NOC No. **Nil**
- (ii) NOC issuing date **13-09-1971**
4. Is the school recognized, if yes by which authority **Yes, CBSE**
5. State of Affiliation: **Provisional**
- Permanent / Regular / Provisional **630005**
- (i) Affiliation No. **1976**
- (ii) Affiliation with the Board since
6. Name of the Trust/Society/Company Registered under Section 25 of the Company Act, 1956. **Dalhousie Public School Educational Society, Dalhousie, District Chamba, HP.**
- Period upto with Registered of Trust/Society is valid
7. List of members of School Managing Committee With their address/tenure and post held **List attached (Annexure 1)**
8. Name and official address of the Manager/ President/ Chairman/ Correspondent **Mrs. Anuurag Dhillon, Manager, Rashmi Cottage, Khajjiar Road, Dalhousie,-176304, HP.
info@dpsdalhousie.com**
- (i) Email **01899-240442**
- (ii) Ph. No. **01899-240695**
- (iii) Fax No.
9. Area of school campus
- (i) In Acres **7.43 Acres**
- (ii) In Sq mtrs. **30102 Sq mtrs**
- (iii) Built up area (sq mtrs.) **3808 Sq mtrs.**
- (x) Area of playground in Aq mtrs. **4513 sq mtrs.**
- (xi) Other facilities
- i) Swimming Pool **NO**
- ii) Indoor games **Yes**
- iii) Dance rooms **Yes**
- iv) Gymnasium **Yes**
- v) Music Rooms **Yes**
- vi) Hostels **Yes**

vii) Health and Medical Check up	Yes	
10. Details of Physical Infrastructure		
a) No of classrooms	50	
b) No of smart classes	50	
c) No of Library and books	2 and 8310 books	
d) Details of Science lab		
(i) Physics	Yes	
(ii) Chemistry	Yes	
(iii) Biology	Yes	
e) Details of computer lab	2 with 102 computers	
f) Mathematics Lab	Yes	
g) Staff Room Details	3	
11. Details of fee structure		
(i) Pre-Nursery	NA	
(ii) Nursery	Boarders 3,04,260/-	Dayscholar 15,120/-
(iii) I to V	Boarders 3,04,260/-	Dayscholar 15,120/-
(iv) VI to VIII	Boarders 3,07,030/-	Dayscholar 16,580/-
(v) IX to X	Boarders 3,07,030/-	Dayscholar 16,580/-
(vi) XI to XII	Boarders 3,94,280/-	Dayscholar 20,200/-
12. Temporary facility		
i) Own buses	Yes	
ii) Busses hired on contract basis	No	
iii) Details of transport charges	As per the destination however students traveling farthest pay Rs. 750/- per month	
13. Particulars of teaching staff (to be updated time to time)		List attached (Annexure 2)
14. Details of salary being paid by the school to teaching Staff / non-teaching staff (to be updated tome to time)		List attached (Annexure 3)
15. Mode of payment of salary		
(i) Name of the Bank through which salary is drawing	Punjab National Bank, Dalhousie, HP.	
(ii) Through single cheque transfer advice	Yes	
(iii) Individual cheque	NO	
(iv) Cash	NO	
16. Library facilities		
(i) Size of the Library in sq feet	39' x 35'	
(ii) No. of Periodicals	26	
(iii) No. of Dailies	20	
(iv) No. of reference books class-wise	551	
(v) No. of Magazine	20	
(vi) Others	7290	
17. Name of the Grievance / redressal officer	Dr. (Capt.) G.S. Dhillon	
E-mail	info@dpsdalhousie.com	
Ph. No.	01899-240615, 240696	
Fax No.	01899-240695	

18. Members of Sexual Harassment Committee

- | | |
|-----------------------------|--------------------------------|
| a) Dr. (Capt.) G.S. Dhillon | Chairman & Director |
| b) Mr. Jatinder Singh | Principal |
| c) Mrs. Anjana | Academic Coordinator |
| d) Mrs. Sheetal Thakur | Academic Coordinator |
| e) Mrs. Shveta Plaha | Academic Coordinator |

19. Section wise enrolment of school for the current session

List attached (Annexure 4)

20. Academic session period

From March to November

21. Vacation period

From December to February

22. Admission Period

From November to April