

## APPENDIX -IX

## Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	DALHOUSIE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	630005
3	SCHOOL CODE (IF APPLICABLE)	43004
4	COMPLETE ADDRESS WITH PIN CODE*	DALHOUSIE PUBLIC SCHOOL, DALHOUSIE, DISTT. CHAMBA HIMACHAL PRADESH, - 176304
5	PRINCIPAL NAME*	JATINDER SINGH
6	PRINCIPAL QUALIFICATION*	M.Sc.,M.Ed.
7	SCHOOL EMAIL ID*	INFO@DPSDALHOUSIE.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)*	01899240615

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.dpsdalhousie.com/pdf/3-28-2022/B-1.pdf">http://www.dpsdalhousie.com/pdf/3-28-2022/B-1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="http://www.dpsdalhousie.com/pdf/3-28-2022/B-2.pdf">http://www.dpsdalhousie.com/pdf/3-28-2022/B-2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="http://www.dpsdalhousie.com/pdf/3-28-2022/B-3.pdf">http://www.dpsdalhousie.com/pdf/3-28-2022/B-3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="http://www.dpsdalhousie.com/pdf/8-11-2022/Recognition-certificate.pdf">http://www.dpsdalhousie.com/pdf/8-11-2022/Recognition-certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="http://www.dpsdalhousie.com/pdf/8-11-2022/B-5_Building-Safety-Certificate.pdf">http://www.dpsdalhousie.com/pdf/8-11-2022/B-5_Building-Safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="http://www.dpsdalhousie.com/pdf/3-28-2022/B-6.pdf">http://www.dpsdalhousie.com/pdf/3-28-2022/B-6.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL*	<a href="http://www.dpsdalhousie.com/pdf/3-28-2022/B-7.pdf">http://www.dpsdalhousie.com/pdf/3-28-2022/B-7.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.dpsdalhousie.com/pdf/3-28-2022/B-8.pdf">http://www.dpsdalhousie.com/pdf/3-28-2022/B-8.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
--------	-----------------------	--

1	FEE STRUCTURE OF THE SCHOOL*	<a href="http://www.dpsdalhousie.com/pdf/3-28-2022/C-1.pdf">http://www.dpsdalhousie.com/pdf/3-28-2022/C-1.pdf</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="http://www.dpsdalhousie.com/pdf/3-28-2022/C-2.pdf">http://www.dpsdalhousie.com/pdf/3-28-2022/C-2.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="http://www.dpsdalhousie.com/pdf/3-28-2022/SMC.pdf">http://www.dpsdalhousie.com/pdf/3-28-2022/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="http://www.dpsdalhousie.com/pdf/3-28-2022/C-4.pdf">http://www.dpsdalhousie.com/pdf/3-28-2022/C-4.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.dpsdalhousie.com/pdf/8-11-2022/results-2022.pdf">http://www.dpsdalhousie.com/pdf/8-11-2022/results-2022.pdf</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	JATINDER SINGH
2	TOTAL NO. OF TEACHERS*	73
	PGT*	23
	TGT*	38
	PRT* PTE	10 1
3	TEACHERS SECTION RATIO*	1.5
4	DETAILS OF SPECIAL EDUCATOR*	Ms. Manisha Sharma
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Ms. Anjana

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	85	85	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	150	150	100	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	30102

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="49"/>	<input type="text" value="32"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="5"/>	<input type="text" value="54"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	<input type="text" value="15"/>	
6	NO. OF BOYS TOILETS*	<input type="text" value="25"/>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text" value="https://www.youtube.com/watch?v=hUv8h1RIIDw"/>	

SAVE DATA